| | | | Application No. JIIT/BBA/FN/2023/ | | | | | | | | | | | | |
|--|---|---|--|---|------------------|---|------------|------------------|-----------|--|-----------|----------|------------|-------|--|
| Suppose Business School A Constituent of Jaypee Institute of Information Technology (Declared Deemed to be University u/s 3 of the UGC Act, 1956) A-10, Sector-62, Noida-201309 Email: admission@jiit.ac.in Website: www.jbs.ac.in For Admission Enquiries Contact : 7428630400 / 500 / 600 / 800 BBA - ADMISSION APPLICATION FORM 2023 (FOR FOREIGN NATIONALS / OCI STUDENTS) | | | | | | | | | | Paste Recent Passport Size Colour Photo | | | | | |
| | Ligibility | cinteria. cias. | • | | - | | | | t grade. | | | | | | |
| 1. | Name of Cand | lidate | | | | | | | | | | | | | |
| 2. | Father's Name | 9 | | | | | | | | | | | | ╡ | |
| 3. | 3. Mother's Name | | | | | | | | | | | | | | |
| 4. | Date of Birth | ate of Birth D D M M Y Y Y S. Nationality | | | | | | | | 6. Gender (M/F/TG) | | | | | |
| 7. | Country of Birth 8. Passport Number | | | | | | | | | | | | | | |
| 9. | 9. Person with disability (Y/N) | | | | | | | | | | | | | | |
| 10. | Details of Qua | lification | s (Attach Attested | Transcript of G | Grades / Ma | rks Secured) | | | | | | | | | |
| | Examination Subjects | | | Board | School | | | | | | Year of | | % of Marks | | |
| | | | | | | Name | St | tate | City | F | assing | 0 | r CGPA | _ | |
| | 10th | | | | | | | | | | | <u> </u> | | _ | |
| | 12th | | | | | | | | | | | | | | |
| 11. | . Current Residential Address | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | _ | | |
| | | | | | | | | | | | | _ | | | |
| | Country | | | | | | | PIN Code | | | | | | | |
| 12. | Permanent Ac | ddress (Fil | ll - 'Same', if permane | ent address is sai | me as current | address) | | | | | | | | | |
| | | | | | | | | | | | | | | _ | |
| | | | | | | | | | | | | | _ | | |
| | State | | | | | | | PIN Code | | | | | | | |
| | Contact Detai | | | | | | | | | | | | | | |
| Mob No. (Candidate) | | | Email-ID (Candidate | | | | | | | | | | | | |
| | Mob No. (Pare | | | | | Email-ID (Parent |) | | | | | | | | |
| | | | | | | | | | | | | | | | |
| 1. | , hereby declare th | hat all the p | articulars stated in this | | | <u>/ the Student:</u> best of my knowledge a | and belie | f. I have read t | he Infoi | rmation | Brochure | andtl | ne Admis | sion | |
| 1 | procedure and I sh understand that I v | all abide by will be denie | them. In the event of si ed the opportunity to b | uppression or distoned admitted to JIIT | ortion of any fa | ct like date of birth, nat | tionality, | category, qua | lificatio | on etc. m | ade in my | / appli | cation for | rm, I | |
| | | | e final and binding to me bach toward ragging and | | o which I am lia | able if found guilty of ra | igging. | | | | | | | | |
| | | | | | | | | | | | | | | | |
| | DATE — PLACE — | | | | | | | - | IGNA | ATURE | OF CA | NDI | DATE | | |