

From: "All India Council for Technical Education(no-reply)" <admin@aicte-india.org>  
To: registrar@jjiit.ac.in  
Date: 13-06-2023 14:54  
Subject: Bharath Cycle Design Challenge (BCDC) – Request to encourage participation – Reg

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To,

**The Director/Principal,  
All AICTE Approved Institutes**

Dear Sir/Madam,

The Bharath Cycle Design Challenge (BCDC) is an initiative to encourage innovation and creativity in the design and making of bicycles. The challenge seeks to promote sustainable transportation and provide solutions to the challenges faced by the public in India. The competition invites student teams to design a **Cycle** that is affordable, eco-friendly, and suits the needs of the Indian market.

The competition involves two basic themes which are design and prototyping of **Commute & Cargo Cycle with subcategory of EV/Non EV.**

The workflow of competition follows a four stage process which are Concept Development (3rd June-15th July), Prototyping (1st August), Testing and Evaluation (1st Sept -30th Sep) & Grand Finale with showcasing of prototype on the occasion of Gandhi Jayanti on 2nd October at AICTE HQ.

In view of the above, the council request your good Institute to encourage the students to participate and to make the event a grand success through this registration form:

<https://forms.gle/BdGh38zvoZN13KTp6>

Kindly check Bill of Material also

[https://drive.google.com/file/d/1JFi\\_rdkjwpFVa5qXO\\_m9rAUkWb\\_aro/view?usp=sharing](https://drive.google.com/file/d/1JFi_rdkjwpFVa5qXO_m9rAUkWb_aro/view?usp=sharing)

Further details and calendar of events are available at AICTE Homepage.

[www.aicte-india.org](http://www.aicte-india.org)

**Note: this email contains three attachments**

- 1) Bharath Cycle Design Challenge (BCDC) Banner**
- 2) Signed letter**
- 3) Media Press Release**
- 4) Bharath Cycle Design Challenge Rules and Regulations**
- 5) Bharath Cycle Design Challenge Registration |**
- 6) Bills of material (BoM)**

PFA: [https://drive.google.com/file/d/13-cBNIkMVzLzyGguzFFLWc7ut\\_5CrOIe/view?usp=sharing](https://drive.google.com/file/d/13-cBNIkMVzLzyGguzFFLWc7ut_5CrOIe/view?usp=sharing)

PFA: [https://drive.google.com/file/d/1E6-fU6brxdU6\\_Uwn6AeOu1Y4W1tbuZyd/view?usp=sharing](https://drive.google.com/file/d/1E6-fU6brxdU6_Uwn6AeOu1Y4W1tbuZyd/view?usp=sharing)

PFA: <https://drive.google.com/file/d/1k9uNIfJQ1Bj1kOrdO1D3iGQrrhGUFr32/view?usp=sharing>

**With Best Regards,**

**Dr. Sunil Luthra**

**Director**

**Training and Learning Bureau**

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